
FACTS ABOUT BIBLICAL COUNSELING

LIBERTY HEIGHTS CHURCH / DISCIPLESHIP-COUNSELING

The Concept of Biblical Counseling: Biblical counseling is committed to the position that the Bible provides the only authoritative guide for what we are to believe and how we are to live (2 Timothy 3: 16, 17). The Biblical Counselor is trained in the use of Scripture and the principles of biblical counseling. He/she does not base his/her counsel on man's wisdom, opinions, experience, or concepts of behavior, (Isaiah 55:8-11) but seeks to bring the full range of Biblical truth to focus on the counselee's need (Hebrews 4:12).

The Scope of Biblical Counseling: Biblical counseling deals with the entire range of problems confronting mankind including: broken marriages, parent child relationships, fear, depression, alcohol and drug abuse, tension, anxiety, worry and any other problems that may result in mental and/or physical immobility. In short the Biblical Counselor is equipped to deal with any problem dealing with ourselves, our relationship to God or our fellow man (2 Peter 1:3).

Team Counseling: Counseling is, at times, done in teams. When team counseling is pursued, sessions are conducted with a lead counselor and one or two assistant counselors in attendance (Proverbs 11:14; 15:22; 18:17; 20:18; 24:6; Matthew 18:16).

Medical Needs: Biblical counselors believe in the total health needs of the counselee. Your counselor may recommend that you have a full or specified medical examination. If medical assistance is required, counseling will continue in conjunction with medical advice.

Elements of Biblical Counseling: Your counselor will use all of his/her skill in applying Biblical principles to enable you to glorify God in your life and to enable you to gain victory over the problems that are depriving you of the peace and joy that God has promised to you in His Word. Your counselor will concentrate in three areas that are necessary for Biblical change to take place.

- **HOPE** – In Jesus Christ we have a great High Priest who has suffered and been tempted in all things, yet He never sinned. Because of Christ, even though you may be facing every sin common to man, you can have victory. God has promised that He will not let you be tempted beyond your endurance and that He will provide a way for you to have victory in the midst of your temptation. (1 Cor. 10:13; Heb. 4:14-16).
- **CHANGE** – In Christ we can learn how to lay aside the old selfish ways of living and put on the new ways of living in a manner worthy of the Lord Jesus Christ. We can learn to please God in every area of our lives. We can learn to live a godly life and to live in such a way that we will be increasing in our knowledge of God and our ability to relate to others. Biblical counseling will enable you to make practical changes. (Eph. 4:20-24; Col.1:10).
- **PRACTICE** – God is pleased when we not only hear His Word, but put it into practice. Insight is the beginning of change, not the end. God's blessing comes through the actual practice of the Scriptures. (James 1:22-25; Proverbs 28:13).

Length of Counseling: The length of counseling can vary by situation, but the goal of the counseling process is to thoroughly and adequately address your concerns in a timely manner, without unnecessary

waste of resources. Regardless, a counselor/counseling team may find it necessary to end a counseling relationship in certain situations. These situations include, but are not limited to, a failure to attend scheduled sessions, excessive cancellations, prolonged periods without meeting, incomplete assignments or a general unwillingness to practice and heed counsel given.

Appointments: Your appointments will be scheduled with your counselor/counseling team. If you are unable to attend a counseling session, please notify the counseling office at least 24 hours before the session.

Waiting Period: If a counselor/counseling team is not immediately available, you will be counseled as soon as possible on a one-time basis. During this session, the counselor/counseling team will provide a plan for you to follow while you are waiting for the regularly scheduled sessions. You may be asked to listen to a message or to read a book or other materials related to your problems. This way you can begin to work on solutions to your problems immediately.

Local Church Involvement: In order to achieve lasting victory over the problems of life, it is vital that each person become established in a consistent Christian walk. The Lord has provided the local church as the discipleship center (Hebrews 10:24, 25). Therefore, it is important that counseling sessions be accompanied by church attendance and participation in a local church.

Materials Needed and Expectations: You will need a notebook and your Bible at all sessions, including the first session. Be sure to bring them each time. Come with high expectations. You will find hope and encouragement even during your first session. We are absolutely confident that the Word of God has solutions to all of life's problems (2 Timothy 3:16-17; 2 Peter 1:3) and that includes an answer to the difficulty that prompted you to come.

Cost: The counseling you are receiving is being provided at no cost to you through the generosity of Liberty Heights Church.

Canceling Your Appointment: Please provide a minimum 24 hour cancellation notice.

Consent to Counsel: We ask all individuals to read and sign our **Consent to Counsel** form. This form must be returned before you begin your counseling sessions. This form enables the counselee to affirm that he/she understands that all of our counseling is based on the Bible.

LHC CONSENT TO COUNSEL

Our Goal

Our goal in providing Biblical counseling is to help you meet the challenges of life in a way that will please and honor the Lord Jesus Christ and allow you to enjoy fully His love for you and His plans for your life.

Biblical Basis

We believe that the Bible provides guidance and instruction for faith and life. Therefore, our counseling is based on scriptural principles rather than those of secular psychology or psychiatry. Neither the pastoral, nor the lay counselors of this ministry are licensed as psychotherapists or mental health professionals.

By initialing below, you are acknowledging that you have received and read the **Facts About Biblical Counseling**. _____ (please initial)

For a more comprehensive understanding of Biblical counseling, please review the **Biblical Counseling Coalition's Confessional Statement**. By initialing below, you are acknowledging that you have received a copy of this document. _____ (please initial)

Professional Advice

In the process of Biblical counseling there is often a need for significant advice with regards to legal, medical, financial or other technical areas. In those cases you will be encouraged to seek independent professional counsel. Our pastoral and lay counselors will be happy to cooperate with such advisors and help you to consider their counsel in the light of relevant scriptural principles.

Confidentiality

Confidentiality is an important aspect of the counseling process and we will carefully guard the information you entrust to us. There are four situations, however, when it may be necessary for us to share certain information with others:

- 1) When a counselor is uncertain how to address a particular problem and needs to seek advice from another pastor or counselor;
- 2) When a counselee attends another church and it is necessary to talk with his or her pastor or Elders;
- 3) When there is a clear indication that someone may be harmed unless others intervene; or
- 4) When a person persistently refuses to renounce a particular sin and it becomes necessary to seek assistance of others in the church to encourage repentance and reconciliation (see Matthew 18:15-20;

Proverbs 15:22; 24:11). Please be assured that our counselors strongly prefer not to disclose personal information to others, and they will make every effort to help you find ways to resolve a problem as privately as possible.

Resolution of Conflicts

On rare occasions a conflict may develop between a counselor and a counselee. In order to make sure that any such conflicts will be resolved in a biblically faithful manner, we require all of our counsees to agree that any dispute that arises with a counselor or with the church as a result of counseling, will be settled by mediation and, if necessary, legally binding arbitration in accordance with the Rules of Procedure of the Institute for Christian Conciliation, a division of Peacemaker® Ministries (complete text of the Rules is available at www.Peacemaker.net). Judgment upon arbitration award may be entered in any court having jurisdiction. The parties understand that these methods shall be the sole remedy for any controversy or claim arising out of this agreement and expressly waive their right to file a lawsuit in any civil court against one another for such disputes, except to enforce an arbitration decision.

Having clarified the principles and policies of our counseling ministry, we welcome the opportunity to minister to you in the name of Christ and to be used by Him as He helps you to grow in spiritual maturity and prepares you for usefulness in His body. If you have any questions about these guidelines, please speak with your counselor/counseling team.

If these guidelines are acceptable to you, please sign below.

Dated _____ Signed _____

Dated _____ Signed _____

The Confessional Statement of the Biblical Counseling Coalition

Preamble: Speaking the Truth in Love—A Vision for the Entire Church

We are a fellowship of Christians committed to promoting excellence and unity in biblical counseling. Our goal is to foster collaborative relationships and to provide robust, relevant biblical resources that equip the Body of Christ to change lives with Christ's changeless truth. We desire to advance the biblical counseling movement in Christ-centered cooperation by relating in ways that are loving and wise, pursuing the unity of the Spirit in the bond of peace (Ephesians 4:3).

We pursue this purpose by organizing our thinking around one central question. "What does it mean to counsel in the grace and truth of Christ?" All that we do flows from our calling to equip people to love God and others in Christ-centered ways (Matthew 22:35-40).

More than counseling, our vision is for the entire church to speak the truth in love (Ephesians 4:11-16). We are dedicated to developing the theology and practice of the personal ministry of the Word, whether described as biblical counseling, pastoral counseling, personal discipleship, one-another ministry, small group ministry, cure of souls, soul care, spiritual friendship, or spiritual direction. We seek to promote the strengthening of these ministries in churches, para-church organizations, and educational institutions by ministering to people who offer care, people who are seeking care, and people who train care-givers.

Introduction: In Christ Alone

The goal of biblical counseling is spiritual, relational, and personal maturity as evidenced in desires, thoughts, motives, actions, and emotions that increasingly reflect Jesus (Ephesians 4:17-5:2). We believe that such personal change must be centered on the person of Christ. We are convinced that personal ministry centered on Christ and anchored in Scripture offers the only lasting hope and loving help to a fallen and broken world.

We confess that we have not arrived. We comfort and counsel others only as we continue to receive ongoing comfort and counsel from Christ and the Body of Christ (2 Corinthians 1:3-11). We admit that we struggle to apply consistently all that we believe. We who counsel live in process, just like those we counsel, so we want to learn and grow in the wisdom and mercies of Christ.

All Christian ministry arises from and is anchored in God's revelation—which is both the written Word (Scripture) and the living Word (Christ). This is true for the personal ministry of the Word (conversational and relational ministry which our culture calls "counseling") and for the various public ministries of the Word. In light of this core conviction about Christ-centered, Word-based ministry, we affirm the following central commitments as biblical counselors.

dynamic relationship with Jesus, not a system of self-salvation, self-management, or self-actualization (John 14:6). Wise counselors seek to lead struggling, hurting, sinning, and confused people to the hope, resources, strength, and life that are available only in Christ.

Biblical Counseling Must Be Grounded in Sound Theology

We believe that biblical counseling is fundamentally a practical theological discipline because every aspect of life is related to God. God intends that we care for one another in ways that relate human struggles to His person, purposes, promises, and will. Wise counseling arises from a theological way of looking at life—a mindset, a worldview—that informs how we understand people, problems, and solutions. The best biblical counselors are wise, balanced, caring, experienced practical theologians (Philippians 1:9-11).

Biblical counselors relate the Scriptures relevantly to people's lives (Hebrews 3:12-19). All wise counseling understands particular passages and a person's unique life experience within the context of the Bible's larger storyline: God's creation, our fall into sin, His redemptive plan, and the consummation of all things. Thus we engage in person-specific conversations that flow naturally out of a comprehensive biblical theology of life.

Biblical Counseling Must Be Dependent upon the Holy Spirit and Prayer

We believe that both genuine change of heart and transformation of lifestyle depend upon the ministry of the Holy Spirit (John 14:15-16:16; 2 Corinthians 3:17-18). Biblical counselors know that it is impossible to speak wisely and lovingly to bring about true and lasting change apart from the decisive, compassionate, and convicting work of the Spirit in the counselor and the counselee. We acknowledge the Holy Spirit as the One who illuminates our understanding of the Word and empowers its application in everyday life.

Wise counselors serve in the truth that God reveals and by the strength that God supplies. By the Spirit's work, God receives glory in all the good that takes place in people's lives. Biblical counselors affirm the absolute necessity of the work of the Holy Spirit to guide and empower the counselor, the counselee, and the counseling relationship. Dependent prayer is essential to the work of biblical counseling (Ephesians 6:18-20). Wise counselors humbly request God's intervention and direction, praise God for His work in people's lives, and intercede for people that they would experience genuine life change to the glory of God (Philippians 4:6).

Biblical Counseling Must Be Directed toward Sanctification

We believe that wise counseling should be transformative, change-oriented, and grounded in the doctrine of sanctification (2 Corinthians 3:16-18; Philippians 2:12-13). The lifelong change process begins at salvation (justification, regeneration, redemption, reconciliation) and continues until we see Jesus face-to-face (1 John 3:1-3). The aim of wise counseling is intentional and intensive discipleship. The fruit of wise counseling is spiritually mature people who increasingly reflect Christ (relationally, rationally, volitionally, and emotionally) by enjoying and exalting God and by loving others well and wisely (Galatians 5:22-6:10).

Wise counseling seeks to embrace the Bible's teaching regarding God's role and human responsibility in spiritual growth. God's strength and mercy call for our response of faith and obedience. A comprehensive theology of the spiritual life provides the basis for applying relevant biblical methods of spiritual growth. Biblical counseling helps believers to understand what it means to be in Christ (Romans 6:3-14). It equips them to apply the principles of progressive sanctification through renewing their minds and actions based on Scripture with a motive of love for God and others (Romans 12:1-2).

Biblical Counseling Must Be Rooted in the Life of the Church

We believe that we best reflect the Trinity as we live and grow in community (John 17; Ephesians 4). Sanctification is not a self-improvement project, but a process of learning to love and serve God and others. Wise counseling embeds personal change within God's community—the church—with all God's rich resources of corporate and interpersonal means of grace (1 Corinthians 12:12-27). We believe that the church should be both the center and the sender of Gospel-centered counseling (Romans 15:14).

By example and exhortation the New Testament commends the personal, face-to-face, one-another ministry of the Word—whether in one-to-one or small group relationships (Hebrews 3:12-19; 10:19-25). God calls the church to mutual wise counseling just as He calls the church to public ministries of the Word in preaching, teaching, worship, and observing the ordinances of baptism and the Lord's Supper. God desires His people to love and serve each other by speaking His truth in love to one another (Ephesians 4:15-16). The primary and fullest expression of counseling ministry is meant to occur in local church communities where pastors effectively shepherd souls while equipping and overseeing diverse forms of every-member ministry (Ephesians 4:11-14). Other likeminded counseling institutions and organizations are beneficial insofar as they serve alongside the church, encourage Christians to counsel biblically, and purpose to impact the world for Christ.

Biblical Counseling Must Be Founded in Love

We believe that Christ's incarnation is not just the basis for care, but also the model for how we care (Hebrews 4:14-16; John 13:34-35). We seek to enter into a person's story, listening well, expressing thoughtful love, and engaging the person with compassion (1 Thessalonians 2:8). The wise and loving personal ministry of the Word takes many appropriate forms, from caring comfort to loving rebuke, from careful listening to relevant scriptural exploration, all while building trusting, authentic relationships (1 Thessalonians 5:14-15; 1 John 4:7-21).

Wise counseling takes into account all that people experience (desires, thoughts, goals, actions, words, emotions, struggles, situational pressure, physical suffering, abuse, injustice, etc.) All of human experience is the context for understanding how God's Word relates to life. Such awareness not only shapes the content of counseling, but also shapes the way counselors interact so that everything said is constructive, according to the need of the moment, that it may give grace to the hearer (Ephesians 4:29).

Biblical Counseling Must Be Attentive to Heart Issues

We believe that human behavior is tied to thoughts, intentions, and affections of the heart. All our actions arise from hearts that are worshipping either God or something else, therefore we emphasize the importance of the heart and address the inner person. God fully understands and rightly weighs who we are, what we do, and why we do it. While we cannot completely understand a person's heart (even our own), God's Word reveals and penetrates the heart's core beliefs and intentions (Hebrews 4:12-13).

Wise counseling seeks to address both the inward and outward aspects of human life to bring thorough and lasting change into the image of Christ. The Bible is clear that human behavior is not mechanical, but grows out of a heart that desires, longs, thinks, chooses, and feels in ways that are oriented either toward or against Christ. Wise counsel appropriately focuses on the vertical and the horizontal dimensions, on the inner and the outer person, on observable behavior and underlying issues of the heart (Matthew 23:23-28). Biblical counselors work to help struggling people to learn wisdom; to love God with heart, soul, mind, and strength; to love one's neighbor as oneself; and to endure suffering in hope.

Biblical Counseling Must Be Comprehensive in Understanding

We believe that biblical counseling should focus on the full range of human nature created in the image of God (Genesis 1:26-28). A comprehensive biblical understanding sees human beings as relational (spiritual and social), rational, volitional, emotional, and physical. Wise counseling takes the whole person seriously in his or her whole life context. It helps people to embrace all of life face-to-face with Christ so they become more like Christ in their relationships, thoughts, motivations, behaviors, and emotions.

We recognize the complexity of the relationship between the body and soul (Genesis 2:7). Because of this, we seek to remain sensitive to physical factors and organic issues that affect people's lives. In our desire to help people comprehensively, we seek to apply God's Word to people's lives amid bodily strengths and weaknesses. We encourage a thorough assessment and sound treatment for any suspected physical problems.

We recognize the complexity of the connection between people and their social environment. Thus we seek to remain sensitive to the impact of suffering and of the great variety of significant social-cultural factors (1 Peter 3:8-22). In our desire to help people comprehensively, we seek to apply God's Word to people's lives amid both positive and negative social experiences. We encourage people to seek appropriate practical aid when their problems have a component that involves education, work life, finances, legal matters, criminality (either as a victim or a perpetrator), and other social matters.

Biblical Counseling Must Be Thorough in Care

We believe that God's Word is profitable for dealing thoroughly with the evils we suffer as well as with the sins we commit. Since struggling people usually experience some combination of besetting sin and personal suffering, wise counselors seek to discern the differences and connections between sin and suffering, and to minister appropriately to both (1 Thessalonians 5:14).

Biblical counseling addresses suffering and engages sufferers in many compassionate ways. It offers God's encouragement, comfort, and hope for the hurting (Romans 8:17-18; 2 Corinthians 1:3-8). It encourages mercy ministry (Acts 6:1-7) and seeks to promote justice. Biblical counseling addresses sin and engages sinners in numerous caring ways. It offers God's confrontation of sins, encourages repentance of sins, presents God's gracious forgiveness in Christ, and shares God's powerful path for progressive victory over sin (1 John 1:8-2:2; 2 Corinthians 2:5-11; Colossians 3:1-17; 2 Timothy 2:24-26).

Biblical Counseling Must Be Practical and Relevant

We believe that a commitment to the sufficiency of God's Word results in counseling that demonstrates the relevancy of God's Word. Biblical counseling offers a practical approach to daily life that is uniquely effective in the real world where people live and relate (1 John 3:11-24). By instruction and example, the Bible teaches foundational methodological principles for wise interaction and intervention (Acts 20:26-37; Galatians 6:1-5; Colossians 1:24-2:1).

Within the Bible's overall guidelines for the personal ministry of the Word, there is room for a variety of practical methods of change, all anchored in applying scriptural truth to people's lives and relationships. The Bible calls us to use wise methods that minister in Christ-centered ways to the unique life situations of specific people (Proverbs 15:23; 25:11). We are to speak what is helpful for building others up according to the need of the moment, that it may benefit those who listen (Ephesians 4:29).

Biblical Counseling Must Be Oriented toward Outreach

We believe that Christianity is missionary-minded by its very nature. Biblical counseling should be a powerful evangelistic and apologetic force in our world. We want to bring the good news of Jesus and His Word to the world that only God can redeem. We seek to speak in relevant ways to Christians and non-Christians, to draw them to the Savior and the distinctive wisdom that comes only from His Word (Titus 2:10-15).

We want to present the claims, mercies, hope, and relevance of Christ in a positive, loving, Christ-like spirit (1 Peter 3:15). We seek to engage the broad spectrum of counseling models and approaches. We want to affirm what is biblical and wise. Where we believe models and methods fall short of Christ's call, we want to critique clearly and charitably. When interacting with people with whom we differ, we want to communicate in ways that are respectful, firm, gracious, fair-minded, and clear. When we perceive error, we want to humbly point people forward toward the way of truth so that we all become truer, wiser, more loving counselors. We want to listen well to those who disagree with us, and learn from their critiques. Our mission to spread the truth and fame of Jesus Christ includes a desire that all counselors appreciate and embrace the beauty of a Christ-centered and Word-based approach to people, problems, and solutions.

Conclusion: Unity in Truth and Love

We are committed to generating a unified effort among God's people to glorify Christ and multiply disciples through the personal ministry of the Word (Matthew 28:18-20). We trust in Jesus Christ in whom grace and truth are perfectly joined (John 1:14). We cling to His Word, in which truth and love live in perfect union (Ephesians 4:15; Philippians 1:9; 1 Thessalonians 2:8). We love His Church—living and speaking the truth in love, growing up in Him who is the Head, and building itself up in love as each part does its work (Ephesians 4:15-16).

We desire to encourage this unity in truth and love through a fresh vision for biblical counseling. When people ask, "What makes biblical counseling truly biblical?" we unite to affirm:

Biblical counseling occurs whenever and wherever God's people engage in conversations that are anchored in Scripture, centered on Christ and the Gospel, grounded in sound theology, dependent upon the Holy Spirit and prayer, directed toward sanctification, rooted in the life of the church, founded in love, attentive to heart issues, comprehensive in understanding, thorough in care, practical and relevant, and oriented toward outreach.

We invite you to join us on this journey of promoting excellence and unity in biblical counseling. Join us as we seek to equip one another to promote personal change, centered on the person of Christ through the personal ministry of the Word.